



**AGENDA  
TOWN OF JUPITER  
TOWN COUNCIL MEETING  
TOWN COUNCIL CHAMBERS  
TUESDAY, JANUARY 6, 2026  
7:00 PM**

**Call To Order**

**Invocation; Moment of Silence; and Pledge of Allegiance**

**Roll Call:**

Mayor Jim Kuretski  
Vice-Mayor Ron Delaney  
Councilor Phyllis Choy  
Councilor Dan Guisinger  
Councilor Malise Sundstrom  
Town Manager Frank Kitzerow  
Town Attorney Thomas J. Baird

**If you would like to speak on any item, please submit a Comment Card.**

**PRESENTATION**

1. E-bike Safety Update

**CITIZEN COMMENTS**

All Non-agenda items are limited to three (3) minutes. Anyone wishing to speak is asked to state his/her name and address for the record prior to addressing the Town Council. Council will not discuss these items this evening. **Any issues will be referred to Staff for investigation; a report will be forwarded to Council; and citizens will be contacted.**

**MINUTES**

2. December 16, 2025, Town Council Meeting Minutes.

**CONSENT AGENDA**

All items listed in this portion of the agenda are considered routine by the Town Council and will be enacted by one motion. There will be no separate discussion of these items unless a Councilor or citizen so requests; in which event, the item will be removed and considered at the beginning of the regular agenda.

## **PUBLIC HEARING**

3. **Ordinance 20-25, Second Reading**, (*Quasi-Judicial*) - Harbourside - Rezoning from IOZ US 1 to US1 ICW WCE subdistrict.

## **PUBLIC BUSINESS**

4. Approval of piggyback of State Term Contract No. 15100000-25-STC for the purchase of fuel with Pro Energy, LLC, for a 3-year term through December 30, 2028.
5. Approval of Three (3) Year Microsoft Enterprise License Agreement in the amount of \$688,162.02 to Software House International
6. Approving the purchase of seven Utilities Department vehicles in the amount of \$486,743
7. **Resolution 1-26**, Approving a Contract to Hinterland Group, LLC for Stormwater Trenchless Services (S2611) for an amount of \$775,000 for the initial 1-year term.
8. **Resolution 17-26**, Approving the Interlocal Agreement for Fire/Rescue Dispatch Between the Town of Jupiter and the City of Palm Beach Gardens.

## **REGULAR AGENDA**

### **PUBLIC BUSINESS**

9. **Approval of Contract & Memorandum of Agreement with Palm Beach County Police Benevolent Association (PBA)**
  - A. **Resolution 15-26**, Approving a Contract with the PBA, Representing Officers and Sergeants, Effective October 1, 2025, through September 30, 2028.
  - B. **Resolution 16-26**, Approving a Memorandum of Agreement with the PBA, regarding proposed changes to the Police Retirement Fund.

### **REPORTS**

### **TOWN ATTORNEY**

### **TOWN MANAGER**

### **TOWN COUNCIL – LIAISON REPORTS AND COMMENTS**

### **ADJOURNMENT**

#### **Town Council Future Meetings:**

Tuesday, January 20, 2026, 7:00 p.m. — Town Council Chambers.  
Tuesday, February 3, 2026, 7:00 p.m. — Town Council Chambers.

**Section 2-64: Decorum, disturbing meeting:**

While the Town Council is in session, the members thereof and the public present in the Council chambers shall not, by conversation or otherwise, delay or interrupt the proceeding or the peace of the Council. It shall be unlawful for any person to disturb or disrupt a meeting of the Town Council or to refuse to obey the orders of the presiding officer in the conduct of the meeting and such person shall be subject to being summarily ejected from the meeting.

**Notices:**

\*Town Council and CRA Meetings are now webcast in real-time and viewable on your computer or mobile device - [www.jupiter.fl.us/Live](http://www.jupiter.fl.us/Live). Backup materials for the Town Council Meetings are available online one (1) week before the regular meetings.

\*# means no backup materials are attached — revisions may occur

\*Persons are advised that if they wish to appeal any decision made at this meeting, they will need a record of the proceedings and, for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based, per Section 286.0105, F.S.

*\*Persons with disabilities requiring accommodations in order to participate in the meeting should contact the Town Clerk's office at [TownClerk@jupiter.fl.us](mailto:TownClerk@jupiter.fl.us) or 561-741-2752 at least 48 hours in advance to request accommodations.*